



# *Hinkson Creek*

CAM Riparian Subcommittee

## Meeting Agenda

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Date: July 12, 2016  
Time: 10:00 am  
Location: Water & Light Admin Conference room 4A

1. APPROVE AGENDA AND PREVIOUS MEETING MINUTES
2. DISCUSS PUBLIC LAND OWNERSHIP AND RIPARIAN AREAS
  - County show overall map
3. AGENDA ITEMS FOR NEXT MEETING
4. ADJOURN