

**HINKSON CREEK COLLABORATIVE ADAPTIVE MANAGEMENT  
RIPARIAN SUBCOMMITTEE**

**Meeting Minutes**

**May 9<sup>th</sup>, 2017**

**10:00 am**

Boone County Government Center Room 301

**Attending:** Bill Florea, Nicki Fuemmeler, Lynne Hooper, Ted Haeussler, Jennifer Sullivan, Kori Thompson, John Mehuys, Frank Gordon, Mike Powell, Pam Pearn

1. CALL TO ORDER

The meeting was called to order by Kori Thompson at 10:02 a.m.

2. APPROVAL OF AGENDA – Agenda items were approved.

3. APPROVAL OF MINUTES FROM LAST MEETING- March minutes were approved.

4. AGENDA ITEMS

- Discussion of CAM Summit
  - No discussion or comment was made.
- El Chaparral Riparian Restoration Project Update
  - John Mehuys provided a flow chart outlining the project timeline (see attached). The City will be following the Public Improvement process with an Interested Parties meeting scheduled for May 31<sup>st</sup> then followed by a Public Hearing. A brief overview of the project was given by John Mehuys and Kori Thompson for Pam Pearn, the Vice President of the El Chaparral Neighborhood Association, who was in attendance. Kori Thompson recorded Pam’s contact information and stated that she would have Tom Wellman contact her to discuss the project further.
- Potential Riparian Restoration Strategy/Project – Lynne Hooper
  - Lynne shared several videos that were produced by the organization Tree for All that she had seen at a conference. ([www.jointreeforall.org](http://www.jointreeforall.org)) Lynne suggested that developing similar videos for Public Service Announcements would be beneficial for public outreach and education. Lynne also demonstrated the web tool WikiWatershed that models watersheds and allows users to compare conservation or development scenarios (<https://wikiwatershed.org>)
- Stormwater Mitigation Banking
  - This agenda item was pushed to a future date.
- USDA RCPP Program
  - Kori Thompson distributed information regarding the USDA RCPP Funding program. This item will be included on the agenda for next month’s meeting so members can have a chance to review prior to discussing.
- Next Steps

5. ANNOUNCEMENTS / COMMENTS

- None

6. AGENDA ITEMS FOR NEXT MEETING

- The next meeting will be held June 13<sup>th</sup>, 2017.
- USDA RCPP Program

7. ADJOURN - Meeting was adjourned at 10:48 a.m.