



# *Hinkson Creek*

CAM Riparian Subcommittee

## Meeting Agenda

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Date: June 13<sup>th</sup>, 2017  
Time: 10:00 am  
Location: Boone County Government Center Room 332

1. CALL TO ORDER
2. APPROVAL OF AGENDA
3. APPROVAL OF PREVIOUS MEETING MINUTES (May minutes)
4. AGENDA ITEMS
  - a. El Chaparral Riparian Restoration Project Update
  - b. USDA RCPP Program
  - c. Next Steps
5. ANNOUNCEMENTS/COMMENTS
6. AGENDA ITEMS FOR NEXT MEETING
7. ADJOURN