



# *Hinkson Creek*

CAM Riparian Subcommittee

## Meeting Agenda

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Date: April 12, 2022  
Time: 10:00 am  
Location: Martin Luther King Jr. Memorial Garden

1. CALL TO ORDER
2. APPROVAL OF AGENDA
3. APPROVAL OF MINUTES (March 2022)
4. AGENDA ITEMS
  - a. Urban Riparian Workshop – April 15<sup>th</sup>, 2022
5. ANNOUNCEMENTS/COMMENTS
6. AGENDA ITEMS FOR NEXT MEETING – May 10<sup>th</sup>, 2022
7. ADJOURN