# HINKSON CREEK COLLABORATIVE ADAPTIVE MANAGEMENT RIPARIAN SUBCOMMITTEE

## Meeting Minutes September 12, 2017 10:00 am

Boone County Government Center Conference Room 301

**Attending**: Kori Thompson, Tom Wellman, Ted Haeussler, Bill Florea, Nicki Fuemmeler, Lynne Hooper, Tom Wellman, Jennifer Sullivan, Frank Gordon, Curt McDaniel (USDA)

#### 1. CALL TO ORDER

The meeting was called to order by Kori Thompson at 10:00 a.m.

- 2. APPROVAL OF AGENDA Approved.
- 3. APPROVAL OF MINUTES FROM LAST MEETING- August minutes were approved.

#### 4. AGENDA ITEMS

- El Chaparral Riparian Restoration Project Update
  - City Staff will be preparing the bid call ordinance for the project for Council approval in October.
- USDA RCPP Program
  - Curt McDaniel, Assistant State Conservationist Programs, was in attendance and discussed the program in general, application specifics, and answered questions.
    The following program details were discussed:
    - The RCPP program is a Farm Bill program. It is possible that the program might not be renewed in the new farm bill, and the upcoming year may be the last year the program is available.
    - The application process will begin with an announcement in January 2018, followed by a pre-proposal in April 2018. If selected, a final proposal will be due in July 2018. Proposals selected for award will have funds available ~January 2019.
    - The program is set to run for 5 years upon selection and award. "X" amount of dollars will be available for the private voluntary programs yearly based on our proposal.
    - The partners have control over what programs/options would be offered as part of the private programs. Partners also have control over how projects are ranked.
    - The proposal should speak to each of the following items: contributions, innovation, solutions (as well as how can results be studied), and partnerships
    - RCPP will facilitate the private programs through the local Soil & Water Conservation Offices.
    - The goal of the RCPP program is to leverage federal dollars with partner dollars to have an impact in a localized area.

## 5. ANNOUNCEMENTS / COMMENTS

• Lynne will be attending a Riparian Conference the 1<sup>st</sup> full week of November in Portland.

## 6. AGENDA ITEMS FOR NEXT MEETING

• USDA RCPP Funding Brainstorming Session

## 7. ADJOURN

• Meeting was adjourned at 11:00 a.m.