



Hinkson Creek

CAM Riparian Subcommittee

Meeting Agenda

Date: February 13, 2019
Time: 10:00 am
Location: Boone County Government Center Room 301

1. CALL TO ORDER
2. APPROVAL OF AGENDA
3. APPROVAL OF PREVIOUS MEETING MINUTES (October, 2018 minutes)
4. AGENDA ITEMS
 - a. USDA RCPP Program Outline
 - b. Potential Partners
 - c. Land Management Workshop
 - d. BMP Mapping Project
 - e. Status of Mitigation Bank
 - f. 5-Star Grant status
 - g. USDA/MU field at Flat Branch and Hinkson
 - h. El Chaparral Update
5. ANNOUNCEMENTS/COMMENTS
6. AGENDA ITEMS FOR NEXT MEETING
7. ADJOURN