



# Hinkson Creek

CAM Riparian Subcommittee

## Meeting Agenda

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Date: August 13, 2024  
Time: 10:00 am  
Location: Waste Water Treatment Plant w/ Virtual Option

Meeting ID

[meet.google.com/jme-mjiu-hht](https://meet.google.com/jme-mjiu-hht)

Edit

Phone Numbers

[\(US\)+1 252-516-1011](tel:+12525161011)

PIN: 303 095 282#

1. CALL TO ORDER
2. APPROVAL OF MINUTES FROM PREVIOUS MEETING – May 14<sup>th</sup>, 2024
3. APPROVAL OF AGENDA
4. AGENDA ITEMS
  - Riparian Workshop
  - Potential Buffer Improvement Areas
  -
5. ANNOUNCEMENTS/COMMENTS
6. AGENDA ITEMS FOR NEXT MEETING – September 10<sup>th</sup>, 2024
7. ADJOURN