

# Hinkson Creek

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## CAM Riparian Subcommittee

### Meeting Agenda

Date: April 8, 2025

Time: 10:00 am

Location: Waste Water Treatment Plant w/ Virtual Option  
4900 Gillespie Bridge Road

### Meeting ID

[meet.google.com/hmd-vdgs-thg](https://meet.google.com/hmd-vdgs-thg)

### Phone Numbers

(US)+1 402-623-0194

PIN: 495 534 495#

1. CALL TO ORDER
2. APPROVAL OF MINUTES FROM PREVIOUS MEETINGS
3. APPROVAL OF AGENDA
4. AGENDA ITEMS
  - Riparian Workshop
  - Potential Buffer Improvement Areas
    - 63 & WW
5. ANNOUNCEMENTS/COMMENTS
6. AGENDA ITEMS FOR NEXT MEETING – May 13<sup>th</sup>, 2025
7. ADJOURN