



# *Hinkson Creek*

CAM Riparian Subcommittee

## Meeting Agenda

---

Date: August 12, 2025

Time: 10:00 am

Location: Columbia Regional Wastewater Treatment Plant, 4900 Gillespie Bridge Road

Meeting ID

[meet.google.com/hmd-vdgs-thg](https://meet.google.com/hmd-vdgs-thg)

Phone Numbers

(US)[+1 402-623-0194](tel:+14026230194)

PIN: 495 534 495#

1. CALL TO ORDER
2. APPROVAL OF MINUTES FROM PREVIOUS MEETINGS
3. APPROVAL OF AGENDA
4. AGENDA ITEMS
  - Battle High School Riparian Buffer Improvements
    - Memorandum of Understanding with CPS
  - Next Steps
5. ANNOUNCEMENTS/COMMENTS
6. AGENDA ITEMS FOR NEXT MEETING – September 9<sup>th</sup>, 2025
7. ADJOURN