



# *Hinkson Creek CAM Riparian Subcommittee Meeting Agenda*

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Date: April 14, 2026  
Time: 10:00 am  
Location: Waste Water Treatment Plant w/ Virtual Option  
4900 Gillespie Bridge Road

Meeting ID

[meet.google.com/hmd-vdgs-thg](https://meet.google.com/hmd-vdgs-thg)

Phone Numbers

(US)+1 402-623-0194

PIN: 495 534 495#

1. CALL TO ORDER
2. APPROVAL OF MINUTES FROM PREVIOUS MEETINGS
3. APPROVAL OF AGENDA
4. AGENDA ITEMS
  - Battle High School Riparian Buffer Improvements
  - Grindstone Nature Area Tree Planting
  - Next Steps
5. ANNOUNCEMENTS/COMMENTS
6. AGENDA ITEMS FOR NEXT MEETING- May 12<sup>th</sup>, 2026
7. ADJOURN